

SINCLAIR BROADCAST GROUP INC  
Form SC TO-I/A  
October 14, 2009

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**  
Washington, D.C. 20549

**SCHEDULE TO**

**Tender Offer Statement under Section 14(d)(1) or 13(e)(1)  
of the Securities Exchange Act of 1934  
(Amendment No. 1)**

**SINCLAIR BROADCAST GROUP, INC.**

(Name of Subject Company (Issuer))

**SINCLAIR TELEVISION GROUP, INC.**

(Name of Filing Person (Offeror))

**3.0% Convertible Senior Notes due 2027**  
**4.875% Convertible Senior Notes due 2018**  
(Title of Class of Securities)

**829226AW9**  
**829226AU3**  
(CUSIP Number of Class of Securities)

**David D. Smith**  
**Chairman of the Board, President and Chief Executive Officer**  
**Sinclair Television Group, Inc.**  
**10706 Beaver Dam Road**  
**Hunt Valley, Maryland 21030**  
**(410) 568-1500**

(Name, address, and telephone numbers of person authorized to receive notices and communications on behalf of filing persons)

**Copies to:**

**Jeffrey B. Grill, Esq.**  
Pillsbury Winthrop Shaw Pittman LLP  
2300 N Street, NW  
Washington, D.C. 20037  
(202) 663-8000

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**CALCULATION OF FILING FEE**

**Transaction Valuation\***

\$429,044,000

**Amount of Filing Fee\*\***

\$23,941

\*

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The transaction value is estimated only for purposes of calculating the filing fee. This amount is based on the purchase of the \$294.3 million in aggregate principal amount outstanding of 3.0% Convertible Senior Notes due 2027 at the offer price of \$980 per \$1,000 principal amount, and the \$143.5 million in aggregate principal amount outstanding of 4.875% Convertible Senior Notes due 2018 at the offer price of \$980 per \$1,000 principal amount.

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\$55.80 per million dollars of transaction value, in accordance with Rule 0-11(b) and Fee Rate Advisory No. 5 for fiscal year 2009.

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Check the box if any part of the fee is offset as provided by Rule 0-11(a)(2) and identify the filing with which the offsetting fee was previously paid. Identify the previous filing by registration statement number, or the Form or Schedule and the date of its filing.

Amount Previously Paid:	\$23,941.
Form or Registration No.:	Schedule TO-I.
Filing party:	Sinclair Television Group, Inc.
Date filed:	October 8, 2009.

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Check the box if the filing relates solely to preliminary communications made before the commencement of a tender offer.

Check the appropriate boxes below to designate any transactions to which the statement relates:

o

third-party tender offer subject to Rule 14d-1.

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issuer tender offer subject to Rule 13e-4.

o

going-private transaction subject to Rule 13e-3.

o

amendment to Schedule 13D under Rule 13d-2.

Check the following box if the filing is a final amendment reporting the results of the tender offer: o

If applicable, check the appropriate box(es) below to designate the appropriate rule provision(s) relied upon:

o

Rule 13d-4(i) (Cross-Border Issuer Tender Offer)

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Rule 14d-1(d) (Cross-Border Third-Party Tender Offer)

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**INTRODUCTORY STATEMENT**

This Amendment No. 1 amends and supplements the Tender Offer Statement on Schedule TO relating to the offers by Sinclair Television Group, Inc., a Maryland corporation ("Sinclair Television Group" or the "Company"), to purchase for cash any and all of the \$294.3 million aggregate principal amount outstanding of 3.0% Convertible Senior Notes due 2027 (the "3.0% Notes") at a price of \$980 per \$1,000 in principal amount, and the \$143.5 million aggregate principal amount outstanding of 4.875% Convertible Senior Notes due 2018 (the "4.875% Notes" and, together with the 3.0% Notes, the "Securities") at a price of \$980 per \$1,000 in principal amount, of the Company's parent, Sinclair Broadcast Group, Inc., a Maryland corporation ("Sinclair"), upon the terms and subject to the conditions set forth in the Offer to Purchase dated October 8, 2009 (the "Offer to Purchase") and in the related Letter of Transmittal (which, together with any amendments or supplements thereto, collectively constitute the "Offer").

All capitalized terms used in this Amendment No. 1 but not defined have the meanings ascribed to them in the Offer to Purchase.

All of the information set forth in the Offer to Purchase and the Letter of Transmittal is expressly incorporated by reference herein in answer to all items in this Amendment No. 1, and as more particularly set forth below:

**ITEM 7. SOURCE AND AMOUNT OF FUNDS OR OTHER CONSIDERATION.**

(a) *Source of Funds.* The information set forth under the caption "The Offers Source of Funds" in the Offer to Purchase is amended and supplemented by the information set forth under the caption "Proposed new bank credit agreement" under Item 8.01 of Sinclair's Current Report on Form 8-K filed on October 13, 2009 and incorporated by reference herein.

(d) *Borrowed Funds.* The information set forth under the caption "The Offers Source of Funds" in the Offer to Purchase is amended and supplemented by the information set forth under the caption "Proposed new bank credit agreement" under Item 8.01 of Sinclair's Current Report on Form 8-K filed on October 13, 2009 and incorporated by reference herein.

**ITEM 11. ADDITIONAL INFORMATION.**

(b) *Other Material Information.* The information in the Offer to Purchase under the caption "Incorporation of Certain Documents by Reference" is amended and supplemented by adding the following bullet point:

Sinclair's Current Report on Form 8-K, filed with the Commission on October 13, 2009.

The information set forth under the caption "Certain Significant Considerations" in the Offer to Purchase is amended and supplemented by the information contained in Item 8.01 of Sinclair's Current Report on Form 8-K filed on October 13, 2009 and incorporated by reference herein.

**SIGNATURE**

After due inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

**SINCLAIR TELEVISION GROUP, INC.**

By: /s/ DAVID B. AMY

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Name: David B. Amy

Title: Secretary

Date: October 13, 2009

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INTRODUCTORY STATEMENT

ITEM 7. SOURCE AND AMOUNT OF FUNDS OR OTHER CONSIDERATION.

ITEM 11. ADDITIONAL INFORMATION.

SIGNATURE