

AMERICAN INSURED MORTGAGE INVESTORS SERIES 85 L P

Form 8-K

November 12, 2004

SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report: (Date of Earliest Event Reported):  
November 12, 2004 (November 9, 2004)

AMERICAN INSURED MORTGAGE INVESTORS - SERIES 85, L.P.  
(Exact name of registrant as specified in its charter)

California  
(State or other jurisdiction  
of incorporation)

1-11059  
(Commission  
File Number)

13-3257662  
(I.R.S. Employer  
Identification No.)

11200 Rockville Pike  
Rockville, Maryland 20852  
(Address of principal executive offices, including zip code, of Registrant)

(301) 816-2300  
(Registrant's telephone number, including area code)

2

Item 2.02. Results of Operations and Financial Condition.

On November 9, 2004, the General Partner issued a press release reporting the Partnership's financial results for the three months and nine months ended September 30, 2004. A copy of this press release is attached hereto as Exhibit 99.

The information in this Form 8-K and the Exhibit 99 attached hereto shall not be deemed "filed" for purposes of Section 18 of the Securities Act of 1934, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, except as shall be expressly set forth by specific reference in such filing.

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Item 9.01. Financial Statements, Pro Forma Financial Information and Exhibits.

(a) Exhibits. The following exhibits are filed with this report:

Exhibit 99 - Press Release dated November 9, 2004.

3

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

AMERICAN INSURED MORTGAGE  
INVESTORS - SERIES 85, L.P.

By: CRIIMI, Inc.  
General Partner

Dated: November 12, 2004

By: /s/Mark A. Libera  
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Mark A. Libera  
Vice President  
Senior Corporate Counsel

3

EXHIBIT INDEX

| Exhibit<br>No. | Description                          |
|----------------|--------------------------------------|
| * 99           | Press Release dated November 9, 2004 |
| *              | Filed herewith.                      |